THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 27, 2008

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964

Website:

www.puc.nh.gov

DE 08-103, Public Service Company of New Hampshire Re:

Investigation of Installation of Scrubber Technology at Merrimack Station

Suspension of Order

cc: Service Lists

The Commission has received timely filed motions for rehearing of Commission Order No. 24,898 (September 19, 2008) from TransCanada Hydro Northeast, Inc., three commercial ratepayers, Stonyfield Farm, Inc., H & L Instruments, LLC and Great American Dining, Inc, (collectively, the Commercial Ratepayers) and Edward M.B. Rolfe. The Commission has determined to suspend its decision pursuant to RSA 541:5 in the above-captioned proceeding pending further consideration of the issues raised in the motions.

Sincerely,

Debra A. Howland **Executive Director**

Delia A. Mouland

ROBERT BERSAK PUBLIC SVC OF NEW HAMPSHIRE 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330 RORIE HOLLENBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

ALLEN DESBIENS
PUBLIC SERVICE COMPANY OF NEW H
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330

KRISTINE E KRAUSHAAR CONSERVATION LAW FOUNDATION 27 N MAIN ST CONCORD NH 03301-4930

ALLEN DESBIENS
PUBLIC SERVICE COMPANY OF NEW H
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330

GARY A LONG PUBLIC SERVICE COMPANY OF NH 780 NORTH COMMERCIAL STREET PO BOX 330 MANCHESTER NH 03105-0330

GERALD M EATON PUBLIC SERVICE COMPANY OF NEW H 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330 EDWARD MB ROLFE PO BOX 361 FRANCONIA NH 03580

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

EDWARD A HAFFER SHEEHAN PHINNEY BASS & GREEN PO BOX 3701 MANCHESTER NH 03105-3701

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

MELISSA HOFFER CONSERVATION LAW FOUNDATION 27 N MAIN ST CONCORD NH 03302

Docket #: 08-103

Printed: October 28, 2008

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

SUZANNE AMIDON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

THOMAS FRANTZ NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEVE MULLEN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

F ANNE ROSS NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: 08-103 Printed: October 28, 2008